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fre Application of:

SHINGO KITAMURA, ET AL.

Application No.: 09/456,289

Filed: December 8, 1999

For: MOTOR APPARATUS

Docket No. 03500.014094

Examiner: Julio C. Gonzalez

Group Art Unit: 2834

Date: January 21, 2003

COMMISSIONER FOR PATENTS

Washington, D.C. 20231

Sir:

Transmitted herewith is an Amendment and Petition for Extension of Time in the above-identified application.

X No additional fee is required.

The fee has been calculated as shown below

| CLAIMS AS AMENDED | | | | | | |
|--|--|-------|--|-------------------------|----------------|-------------------|
| | (2) CLAIMS REMAINING AFTER AMENDMENT | | (4) HIGHEST NO. PREVIOUSLY PAID FOR | (5) PRESENT EXTRA | RATE | ADDITIONAL FEE |
| TOTAL CLAIMS | 3 | MINUS | 20 | = 0 | x \$ 9 \$18 | \$0.00 |
| INDEP. CLAIMS | 1 | MINUS | 3 | 0 | x \$42 \$84 | \$0.00 |
| Fee for Multiple Dependent claims \$140°/\$280 | | | | | | |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT | | | | | \$0.00 | |

| °Verified Statement claiming small entity status is enclosed, if not filed previous | iously |
|---|--------|
|---|--------|

A check in the amount of \$_ is enclosed.

| | Charge \$ to Deposit Account No. 06-1205. A duplicate copy of this sheet is enclosed. |
|---|---|
| X | Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Assistant Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate copy of this paper is enclosed. |
| X | A check in the amount of \$110.00 to cover the fee for a one month extension is enclosed. |
| | A check in the amount of \$ to cover the Information Disclosure Statement fee is enclosed. |
| X | Applicants' undersigned attorney may be reached in our Washington, D.C. office by telephone at (202) 530-1010. All correspondence should continue to be directed to our below-listed address. |
| | Respectfully submitted, |
| | Attorney for Applicants Shawn W. Fraser Registration No. 45,886 |
| | PATRICK, CELLA, HARPER & SCINTO ckefeller Plaza |

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